

# Agricultural Land Abstract Report

Hamilton County  
2007 Pay 2008

| Parcel #   | Appl # | Use      | Type | GP C | Acres | Rate    | 100% CAUV Value | 35% CAUV Value | Market Value     | Assessed Value | Assessed Value Diff | Savings        |
|--|--------|----------|------|------|-------|---------|-----------------|----------------|------------------|----------------|---------------------|----------------|
| <b>490 - 068 - INDIAN HILL-INDIAN HILL-00490</b> |        |          |      |      |       |         |                 |                |                  |                |                     |                |
| 529-0091-0104-00                                 | 489    | Homesite |      |      | 1.000 | 450,000 | 450,000         |                |                  |                |                     | 2007 0.00      |
| BLACK STEPHEN L &                                |        | Pasture  | SWB2 | S3   | 4.507 | 100     | 450             |                |                  |                |                     | 2006 9,023.04  |
| 5700 DRAKE RD                                    |        | Pasture  | RPB2 | R4   | 4.350 | 100     | 440             |                |                  |                |                     | 2005 9,266.66  |
| CINCINNATI, OH 45243-3619                        |        |          |      |      |       |         |                 |                |                  |                |                     | 2004 13,644.34 |
| Class: 112                                       |        |          |      |      |       |         |                 |                |                  |                |                     |                |
| <b>Allocation Totals</b>                         |        |          |      |      |       |         | <b>450,890</b>  |                |                  | <b>407,250</b> | <b>249,440</b>      |                |
| <b>Applied Totals</b>                            |        |          |      |      |       |         | <b>450,890</b>  | <b>157,810</b> | <b>1,163,570</b> |                |                     |                |
|  |        |          |      |      |       |         |                 |                |                  |                |                     |                |
| 529-0091-0110-00                                 | 489    | Pasture  | RTB  | R7   | 0.221 | 100     | 20              |                |                  |                |                     | 2007 0.00      |
| BLACK STEPHEN L                                  |        | Woodland | RTB  | R7   | 0.063 | 100     | 10              |                |                  |                |                     | 2006 0.00      |
| 5700 DRAKE RD                                    |        |          |      |      |       |         |                 |                |                  |                |                     | 2005 0.00      |
| CINCINNATI, OH 45243                             |        |          |      |      |       |         |                 |                |                  |                |                     | 2004 0.00      |
| Class: 111                                       |        |          |      |      |       |         |                 |                |                  |                |                     |                |
| <b>Allocation Totals</b>                         |        |          |      |      |       |         | <b>30</b>       |                |                  | <b>11,180</b>  | <b>11,170</b>       |                |
| <b>Applied Totals</b>                            |        |          |      |      |       |         | <b>30</b>       | <b>10</b>      | <b>31,930</b>    |                |                     |                |
|  |        |          |      |      |       |         |                 |                |                  |                |                     |                |
| 529-0091-0111-00                                 | 489    | Pasture  | RPB2 | R4   | 0.948 | 100     | 90              |                |                  |                |                     | 2007 0.00      |
| BLACK STEPHEN L                                  |        |          |      |      |       |         |                 |                |                  |                |                     | 2006 0.00      |
| 5700 DRAKE RD                                    |        |          |      |      |       |         |                 |                |                  |                |                     | 2005 0.00      |
| CINCINNATI, OH 45243                             |        |          |      |      |       |         |                 |                |                  |                |                     | 2004 0.00      |
| Class: 111                                       |        |          |      |      |       |         |                 |                |                  |                |                     |                |
| <b>Allocation Totals</b>                         |        |          |      |      |       |         | <b>90</b>       |                |                  | <b>37,330</b>  | <b>37,300</b>       |                |
| <b>Applied Totals</b>                            |        |          |      |      |       |         | <b>90</b>       | <b>30</b>      | <b>106,660</b>   |                |                     |                |
|  |        |          |      |      |       |         |                 |                |                  |                |                     |                |
| 529-0091-0112-00                                 | 951    | Pasture  | RPB2 | R4   | 0.150 | 100     | 20              |                |                  |                |                     | 2007 0.00      |
| BLACK HELEN C                                    |        | Woodland | RPB2 | R4   | 0.500 | 100     | 50              |                |                  |                |                     | 2006 0.00      |
| 5900 DRAKE RD                                    |        |          |      |      |       |         |                 |                |                  |                |                     | 2005 0.00      |
| CINCINNATI, OH 45243-3619                        |        |          |      |      |       |         |                 |                |                  |                |                     | 2004 0.00      |
| Class: 112                                       |        |          |      |      |       |         |                 |                |                  |                |                     |                |
| <b>Allocation Totals</b>                         |        |          |      |      |       |         | <b>70</b>       |                |                  | <b>12,300</b>  | <b>12,280</b>       |                |
| <b>Applied Totals</b>                            |        |          |      |      |       |         | <b>70</b>       | <b>20</b>      | <b>35,130</b>    |                |                     |                |
|  |        |          |      |      |       |         |                 |                |                  |                |                     |                |
| 529-0100-0025-00                                 | 267    | Woodland | BOD  | B1   | 9.000 | 100     | 900             |                |                  |                |                     | 2006 7,702.92  |
| CAMARGO CLUB THE                                 |        | Woodland | RPB2 | R4   | 4.000 | 100     | 400             |                |                  |                |                     | 2005 7,910.92  |
| 8605 SHAWNEE RUN RD                              |        | Woodland | SWC2 | S4   | 1.403 | 100     | 140             |                |                  |                |                     | 2004 7,921.24  |
| CINCINNATI, OH 45243                             |        | Woodland | ECE  | E4   | 5.000 | 100     | 500             |                |                  |                |                     |                |
| Class: 121                                       |        |          |      |      |       |         |                 |                |                  |                |                     |                |
| <b>Allocation Totals</b>                         |        |          |      |      |       |         | <b>1,940</b>    |                |                  | <b>224,110</b> | <b>223,430</b>      |                |
| <b>Applied Totals</b>                            |        |          |      |      |       |         | <b>1,940</b>    | <b>680</b>     | <b>640,300</b>   |                |                     |                |

